



THE CHILD GREW AND
BECAME STRONG,
FILLED WITH
WISDOM;
AND THE FAVOR OF GOD
WAS UPON HIM.

Luke 2:40

The First Sunday of Christmas
December 29, 2024

FAITH LUTHERAN

An Evangelical Lutheran Church

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Ministers: *The Disciples at Faith Lutheran Church*

Pastor: *The Rev. Thomas A. Cassem*

Organist: *Helena Bradford*

Flutist: *Andrea Brisbin*

INTRODUCTION

On the first Sunday of Christmas we find the boy Samuel and the boy Jesus, both in the temple, both growing in wisdom and stature and in favor with God and humankind. We too have returned to the house of God “to sing psalms, hymns, and spiritual songs to God,” who has gifted us with a savior. As the festival continues, “let the peace of Christ rule in your hearts.” It is Christmas, still.

WE PREPARE

WORSHIP PREPARATION

When you hear the Prelude, please be seated and observe silence as we prepare ourselves for the beginning of our worship service.

PRELUDE —

WELCOME AND ANNOUNCEMENTS

Angels, from the Realms of Glory



- 1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
- 2 Shep-herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,
- 3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
- 4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
 God with us is now re - sid - ing, yon - der shines the in - fant light.
 seek the great de - sire of na - tions, you have seen his na - tal star.
 ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain

Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3: *Salisbury Hymn Book*, 1857, st. 4
 Music: REGENT SQUARE. Henry T. Smart. 1813–1879

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God, whose steadfast love is everlasting.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P God-with-us,

C **we confess that we have turned away those seeking shelter, claiming there is no room when we have plenty. We have made power and wealth our idols, while you show us true glory: a baby in a manger. We have overlooked the shepherds, expecting good news in prettier packaging. Too often, we have valued violence instead of your peace. Turn us from our ways to your ways. Grant us the grace to begin again. Free us from all that keeps us bound, and forgive our sin, through Jesus Christ, who gives himself for us. Amen.**

P Hear the good news and rejoice! You are God's chosen ones, holy and beloved, ✝ forgiven in Christ, and freed to respond in joy.

C **Amen.**

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

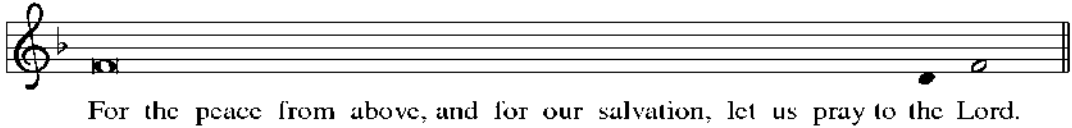
WE PRAISE GOD

KYRIE

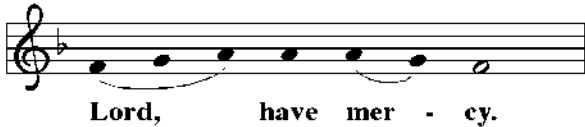
ELW pg. 138



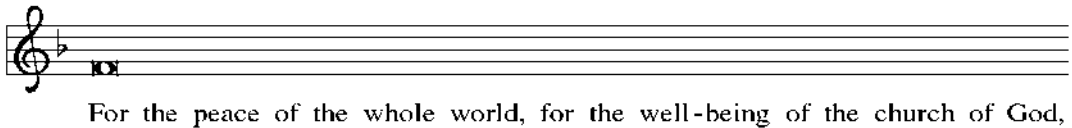
In peace, let us pray to the Lord. Lord, have mer - cy.



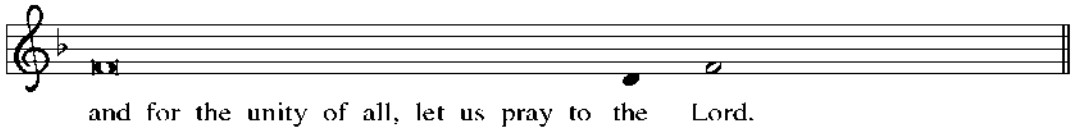
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



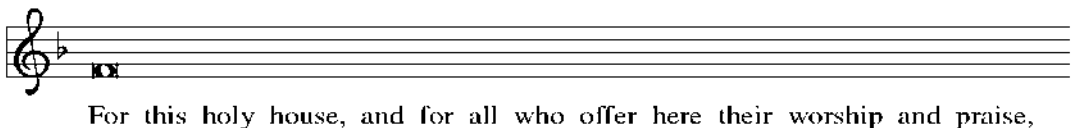
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Love Has Come



1 Love has come— a light in the dark - ness! Love shines forth in the
 2 Love is born! Come, share in the won - der. Love is God now a -
 3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
 sleep in the hay. See the glow in the eyes of his moth - er;
 last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
 what is the name her heart is say - ing? Love! Love! Love is the
 Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
 name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
 gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, *Recueil de noëls composés en langue provençale*, 1856

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PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

C Shine into our hearts the light of your wisdom, O God, and open our minds to the knowledge of your word, that in all things we may think and act according to your good will and may live continually in the light of your Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WE HEAR GOD'S WORD

First Reading: 1 Samuel 2:18-20, 26

Having dedicated her son Samuel to God's service, Hannah visits him every year when she and her husband Elkanah come to the temple to offer sacrifices. God grants Hannah more children, and Samuel himself gains favor in the sight of all.

¹⁸ Samuel was ministering before the LORD, a boy wearing a linen ephod. ¹⁹ His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. ²⁰ Then Eli would bless Elkanah and his wife, and say, "May the LORD repay you with children by this woman for the gift that she made to the LORD"; and then they would return to their home.

²⁶ Now the boy Samuel continued to grow both in stature and in favor with the LORD and with the people.

L The Word of the Lord.

C Thanks be to God.

Psalm: Psalm 148

The splendor of the LORD is over earth and heaven. (Ps. 148:13)

- ¹ Hallelujah! Praise the LORD from the heavens;
praise God in the heights.
- ² **Praise the LORD, all you angels;
sing praise, all you hosts of heaven.**
- ³ Praise the LORD, sun and moon;
sing praise, all you shining stars.
- ⁴ **Praise the LORD, heaven of heavens,
and you waters above the heavens.**
- ⁵ Let them praise the name of the LORD,
who commanded, and they were created,
- ⁶ **who made them stand fast forever and ever,
giving them a law that shall not pass away.**
- ⁷ Praise the LORD from the earth,
you sea monsters and all deeps;
- ⁸ **fire and hail, snow and fog,
tempestuous wind, doing God's will;**
- ⁹ mountains and all hills,
fruit trees and all cedars;
- ¹⁰ **wild beasts and all cattle,
creeping things and flying birds;**
- ¹¹ sovereigns of the earth and all peoples,
princes and all rulers of the world;
- ¹² **young men and maidens,
old and young together.**
- ¹³ Let them praise the name of the LORD,
whose name only is exalted, whose splendor is over earth and heaven.
- ¹⁴ **The LORD has raised up strength for the people
and praise for all faithful servants, the children of Israel,
a people who are near the LORD. Hallelujah!**

Second Reading: Colossians 3:12-17

Just as newly baptized Christians in the early church were clothed with new garments upon arising from the baptismal waters, so all who have received God's gift of life in Jesus Christ are covered with the character of Christ.

¹² As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. ¹³ Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. ¹⁴ Above all, clothe yourselves with love, which binds everything together in perfect harmony. ¹⁵ And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. ¹⁶ Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. ¹⁷ And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

L The Word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION

ELW pg. 142

The assembly stands to welcome the gospel.

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel: Luke 2:41-52

Jesus grew up in a family that went to the Passover festival each year. It was in this environment of faithful adherence to the law that Jesus grew into spiritual maturity and an understanding of his identity and mission.

P The Holy Gospel according to St. Luke, the 2nd Chapter.

C **Glory to you, O Lord.**

⁴¹ Now every year [Jesus'] parents went to Jerusalem for the festival of the Passover. ⁴² And when he was twelve years old, they went up as usual for the festival. ⁴³ When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. ⁴⁴ Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. ⁴⁵ When they did not find him, they returned to Jerusalem to search for him. ⁴⁶ After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. ⁴⁷ And all who heard him were amazed at his understanding and his answers. ⁴⁸ When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." ⁴⁹ He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" ⁵⁰ But they did not understand what he said to them. ⁵¹ Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

⁵² And Jesus increased in wisdom and in years, and in divine and human favor.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S SERMON

All children are invited to come to the Altar steps for a special "Children's message".

SERMON

Rev. Thomas A. Cassem

WE RESPOND TO GOD'S WORD

HYMN OF THE DAY

ELW 718

In a Lowly Manger Born



1 In a low - ly man - ger born, hum - ble life be - gun in scorn;
2 Vis - it - ing the lone and lost, stead - y - ing the tem - pest - tossed,
3 Then, to res - cue you and me, Je - sus died up - on the tree.



un - der Jo - seph's watch - ful eye, Je - sus grew as you and I;
giv - ing of him - self in love, call - ing minds to things a - bove.
See in him God's love re - vealed; by his pas - sion we are healed.



knew the suf - frings of the weak, knew the pa - tience of the meek,
Sin - ners glad - ly hear his call; pub - li - cans be - fore him fall,
Now he lives in glo - ry bright, lives a - gain in pow'r and might;



hun - gered as but poor folk can; this is he. Be - hold the man!
for in him new life be - gan; this is he. Be - hold the man!
come and take the path he trod, son of Mar - y, Son of God.

Text: Kō Yūki, 1896–1985; tr. composite
Music: MABUNE, Seigi Abe, 1891–1974
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
Music © Seigi Abe, admin. Christian Conference of Asia.

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THE APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Prayers of Intercession

L Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

A brief silence.

L For those who teach and those who learn, we pray. Bless the education ministries of your church. Guide Sunday school teachers, college and seminary professors, and Bible study leaders in our ongoing faith formation and curiosity. God of grace,

C receive our prayer.

L For the thriving of creation, we pray. Protect the habitats of pangolins and porcupines, penguins and parrots, and all wild animals and creeping things. Increase our knowledge of the natural world and the care of its inhabitants. God of grace,

C receive our prayer.

L For the nations of the world, we pray. Raise up rulers who lead with compassion, kindness, humility, meekness, and patience. Let your peace rule in their hearts and in all lands. God of grace,

C receive our prayer.

L For the well-being of your people, we pray. Keep watch over all who travel this holiday season. Accompany those who are alone or ill. Console parents and children whose relationships are strained or severed. God of grace,

C receive our prayer.

L For the ministry of this place, we pray. Let the word of Christ dwell among us. In times of conflict, clothe us in love and move us to forgiveness. God of grace,

C receive our prayer.

L We lift up to you all who are especially on our hearts silently or spoken.

(A Brief Silence for Petitions) God of grace,

C receive our prayer.

L For your holy, beloved, and chosen ones of every time and place, we give thanks. Draw us all into everlasting praise and joy. God of grace,

C receive our prayer.

L We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord.

C Amen.

SHARING OUR LORD'S PEACE

The minister and the assembly greet each other in the peace of the risen Christ.

P The peace of the Lord be with you all.

C **And also with you.**



OFFERING

Offerings given for the mission of the church. Please place offerings in basket in Narthex.

Jesus, the Light of the World



- 1 Hark! the her - ald an - gels sing, Je - sus, the Light of the world;
 2 Joy - ful, all you na - tions, rise; Je - sus, the Light of the world;
 3 Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
 4 Hail the heav'n-born Prince of peace! Je - sus, the Light of the world;



“Glo - ry to the new-born king,” Je - sus, the Light of the world.
 join the tri - umph of the skies; Je - sus, the Light of the world.
 Christ, the ev - er - last - ing Lord! Je - sus, the Light of the world.
 Hail the Sun of righ-teous-ness! Je - sus, the Light of the world.

Refrain



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je - sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain

Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

OFFERING PRAYER

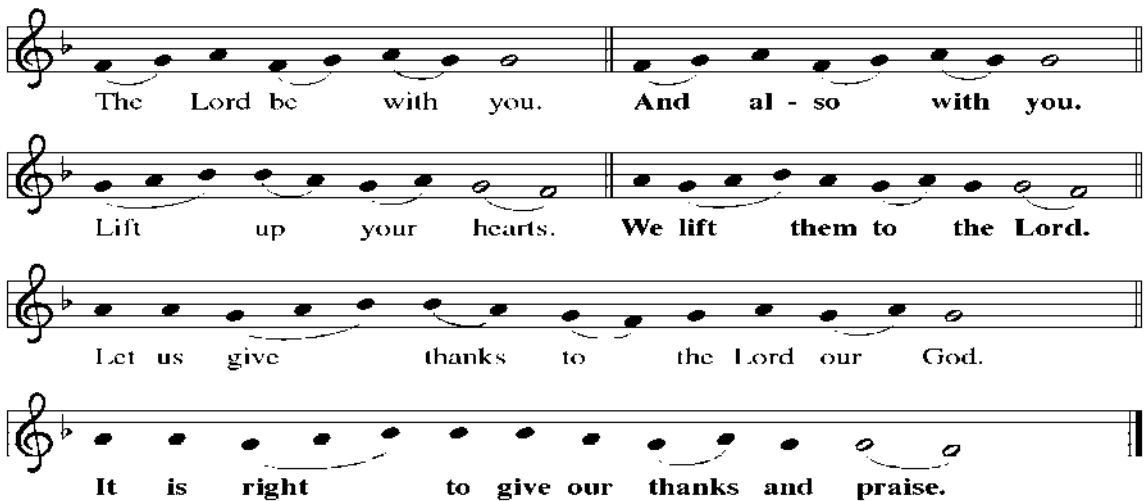
P Let us pray.

C **God of heaven and earth, from the beginning, you have called forth life, in which you take delight. The trees, the fields, and the seas sing for joy. Bless now these gifts, received from your bounty, that we may join the chorus of creation to tell of your salvation from day to day. Amen.**

WE RECEIVE GOD'S GIFT

HOLY COMMUNION

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues:

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY LORD

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

The Pastor leads us in the Words of Institution (Not Printed)

Please direct your attention to the altar.

LORD'S PRAYER

P Lord remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

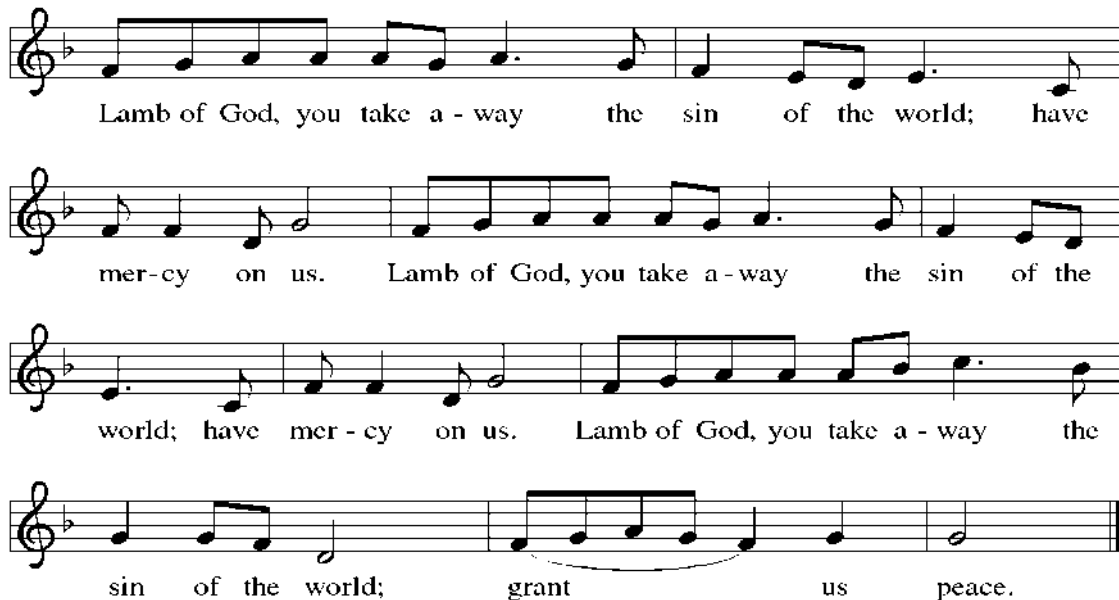
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P The Gifts of God for the People of God.

C Thanks be to God.



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

WE RECEIVE HOLY COMMUNION

Communion Distribution

Please be seated. All who celebrate with us the presence of the risen Christ in Holy Communion are invited to join us for this sacrament. We receive communion at the communion rail. Please remain seated until the ushers invite you to commune by pew. When you come forward, please return to your seat by the outside aisle. Children are invited for a blessing.

If you would like to communion brought to you in your pew, please notify an usher.

Our Father, by Whose Name



1 Our Fa - ther, by whose name all par - ent - hood is known,
 2 O Christ, your - self a child with - in an earth - ly home,
 3 O Ho - ly Spir - it, bind our hearts in u - ni - ty



in love di - vine you claim each fam - 'ly as your own.
 with heart still un - de - filed to full a - dult - hood come:
 and teach us how to find the love from self set free;



Bless moth - ers, fa - thers, guard - ing well, with con - stant love as
 our chil - dren bless in ev - 'ry place that they may all be -
 in all our hearts such love in - crease that ev - 'ry home, by



sen - ti - nel, the homes in which your peo - ple dwell.
 hold your face and, know - ing you, may grow in grace.
 this re - lease, may be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895–1984, alt.

Music: RHOSYMEDRE, John D. Edwards, 1806–1885

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We Eat the Bread of Teaching



We eat the bread of teach-ing, drink wine of wis-dom, are



giv-en here a taste of the king-dom. To-geth-er



joined, the great-est and the least, we all are



one at Wis-dom's ho-ly feast.



- 1 Wis-dom calls through-out the cit-y, knows our
- 2 Sim-ple ones whose hearts are yearn-ing, come and
- 3 En-ter with de-light and sing-ing, for her



hun-ger, and in pit-y gives her lov-ing in-vi-gain from Wis-dom's learn-ing; bread and wine she is pre-rich-ness now is bring-ing us this joy-ous cel-e-



ta-tion to the ban-quet of sal-va-tion. par-ing, know her lov-ing in the shar-ing. bra-tion; eat and drink in ju-bi-la-tion.

Refrain

Text: Omer Westendorf, 1916-1997

Music: WISDOM'S FEAST, Jerry Ray Brubaker, b. 1946

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Communion Blessing

P May the body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

C **Amen.**

Communion Prayer

P Let us pray.

C **Merciful God, we thank you for Jesus, who is our heavenly food. Strengthened by this goodness, send us forth to announce your peace, comfort the afflicted, and share the good news of great joy. Amen.**

WE ARE SENT **BENEDICTION**

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you ✝ peace.

C **Amen**

Good Christian Friends, Rejoice



- 1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss: Je - sus Christ was born for this!
 now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
 He has o - pened heav - en's door, and we are blest for - ev - er - more.
 Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818-1866

Music: IN DULCI JUBILO, German carol, 14th cent.

DISMISSAL

P May God all mighty and merciful ✝ bless you, keep you, and give you his peace.

C **Amen.**

P Go in peace. The Word of God dwells in you richly.

C **Thanks be to God.**

POSTLUDE

Statement of Purpose

As servants of Christ, we are called to proclaim God's saving Word in a caring, nurturing way, to spread God's love throughout our community, and to provide opportunities for people to grow in Christ.

Our Worship Ends + Our Service Begins



The First Sunday of Christmas — December 29, 2024

Wandering Away

“Why were you searching for me? Did you not know that I must be in my Father’s house?” (Luke 2:49). Such bold questions for a tween Jesus to press upon his worried parents! Clearly Mary and Joseph face some significant challenges as they sort out how to parent the Son of God.

If you were to wander away from your travel companions in an unfamiliar city, where would they find you? Might you duck away in search of a bookstore or a café or a particular type of museum? Would you gravitate toward a public park or cathedral or riverbank? Might you return to your room for a nap?

We can question the wisdom of wandering away from one’s group without giving notice. But perhaps we can also empathize with Jesus’ desire to meet his spiritual needs, and with the attraction of a place his spirit feels most at home. He takes himself somewhere he can draw close to God.

We also might identify for ourselves those times and places our spirits feel most at home, the practices in which we draw close to God in unique and personal ways. We can do this alone or with others. We can do this in explicitly sacred spaces; often, we find what we need in communal worship, shared ritual, and the study of scripture. We may also crave nourishment from art, nature, literature, music, rest, creative outlets, silence, movement, meditation, tears, and laughter . . . so many things.

Throughout his adult life, Jesus will regularly separate himself from groups to rest and pray because these things refresh his soul. What places and practices renew your spirit? How can you create the space you need for such prayer, reflection, and rest? How can you become as attuned to the needs of your inner life as Jesus was to his?

From sundaysandseasons.com.

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